



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code		Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change			SC	A	99-317-A1
X	Cancel					
County Department				Dept.	Orgn.	Contractor's License No.
County Administrative Office				CAO	010	
County Department Contract Representative				Ph. Ext.		Amount of Contract
William H. Randolph				387-5418		\$
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
AAA	CAO	010		9145		
Commodity Code			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY Amount
Project Name						
Inland Empire Counties						
Legislative Advocacy						
Office						

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

County of Riverside

hereinafter called RIVERSIDE

Address

4080 Lemon St., 12th Floor, Riverside, CA 92501

c/o: Larry Parrish, County Executive Officer

Phone Birth Date

909 955-1100

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Effective May 1, 2001, Contract 99-317 is amended as follows:

Section 2 is amended to read as follows:

2. TERM OF AGREEMENT. SAN BERNARDINO shall diligently perform the services described in Attachment B until the expiration of this contract on December 31, 2002.

Section 3.4 is amended to read as follows:

3.4 For the period of May 1, 2001 to June 30, 2001, the sum of \$25,330.00, to be paid in two (2) equal monthly installments of \$12,665.00, payable on the first of each month pursuant to an invoice submitted by SAN BERNARDINO.

Section 3.5 is added to read as follows:

3.5 For the period of July 1, 2001 to December 31, 2002, the sum of \$234,576.00 to be paid in eighteen (18) equal monthly installments of \$13,032.00, payable on the first of each month pursuant to an invoice submitted by SAN BERNARDINO.

Section 3.6 is added to read as follows:

3.6 Additional compensation paid by RIVERSIDE for any costs incurred, including but not limited to, transportation, lodging, meals, communication, or supplies of equipment rented, in the performance of the contract herein, shall be made according to Attachment A.

Paragraphs A, B, C, and G of Attachment A are amended to read as follows:

- A. Until expiration of this contract on December 31, 2002, SAN BERNARDINO shall dedicate 100% of Pamela K. Milligan's (hereinafter "MILLIGAN") time/efforts to provide service to RIVERSIDE as specified under this Agreement.
- B. As consideration for SAN BERNARDINO's dedication of MILLIGAN's services to RIVERSIDE under this Agreement, RIVERSIDE shall reimburse SAN BERNARDINO, as set forth in Section 3 of this Agreement, for all salary and benefit costs (\$106,914 annually), including salary increases of: 4% as of July 3, 1999, 2.5% as of July 1, 2000, and 3.5% as of June 30, 2001, as dictated by the 1999-2001 San Bernardino County Exempt Employees Compensation Plan, presently agreed to by and between SAN BERNARDINO and MILLIGAN under contract #90-116, and all subsequent amendments thereto.
- C. As further consideration for SAN BERNARDINO's dedication of MILLIGAN's services to RIVERSIDE under this Agreement, compensation shall include payment by RIVERSIDE to SAN BERNARDINO of \$800 per month, commencing May 1, 1999 to December 31, 2002, to fully cover RIVERSIDE's use of leased office space and executive suite privileges that include receptionist, office equipment usage, and courier services.
- G. Until expiration of this contract on December 31, 2002, SAN BERNARDINO shall dedicate 10% of John P. Quimby's (hereinafter "QUIMBY") time to RIVERSIDE.

All other terms and conditions remain unchanged.

COUNTY OF SAN BERNARDINO

(Print or type name of corporation, company, contractor, etc.)

► _____
Fred Aguiar, Chairman, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____

Name _____
(Print or type name of person signing contract)

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Title _____
(Print or Type)

Clerk of the Board of Supervisors
of the County of San Bernardino.

Dated: _____

By _____
Deputy

Address _____

Approved as to Legal Form ► _____ County Counsel Date _____	Reviewed by Contract Compliance ► _____ Date _____	Reviewed for Processing ► _____ Agency Administrator/CAO Date _____
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